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***BCC Joseph E. Costanza Law Scholarship Application***

**General Eligibility Requirements**

Applicants for all scholarships must:

* Be a graduate from a high school in Lake, Porter, LaPorte, Jasper or Newton counties in Indiana;
* Be entering their second or third year of law school;
* Have a current GPA of 3.0 or greater;
* Must intend to practice law in Northwest Indiana upon graduation.

**APPLICATION INSTRUCTIONS:**

Please include the following information:

1. Completed Application Form (typed and signed by applicant);
2. Official law school transcripts;

**APPLICATION DEADLINE**

The complete application packet must be returned by April 15, 2024 to:

**Porter County Community Foundation**

1401 Calumet Avenue

Valparaiso, IN 46383

***BCC JOSEPH E. COSTANZA LAW***

***Scholarship Application***

***Please click on gray text to complete form. For check boxes, click the box.***

**APPLICANT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: | First | Middle Initial | Last |

|  |  |  |  |
| --- | --- | --- | --- |
| Address: | Street Name and Number | City | ZIP |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Phone No.(Cell if available) | xxx-xxx-xxxx | Email Address | email | Date of Birth | MM/DD/YYYY |

**SCHOOL INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| High School Attended: | Name of High School | Graduation Date: | MM/DD/YYYY |

|  |  |
| --- | --- |
| College Attended: | Name |

|  |  |  |  |
| --- | --- | --- | --- |
| Degree Received: | Degree | Graduation Date: | MM/DD/YYYY |

|  |  |
| --- | --- |
| Law School Attending: | Name |

|  |  |  |  |
| --- | --- | --- | --- |
| Address: | Street Name and Number | City | ZIP |

|  |  |  |  |
| --- | --- | --- | --- |
| Student Identification Number: | Number | Expected Graduation Date: | MM/DD/YYYY |

 Academic Classification: [ ] 1st Year [ ]  2nd Year [ ]  3rd Year

**FINANCIAL INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| Tuition Costs: | $ | Expected Family Contribution from FAFSA: | $ |

 Housing: [ ] Live on Campus [ ]  Live off Campus [ ]  Live at Home

**WHY I CHOSE LAW?**

Please provide a brief statement about why you chose to be a lawyer in Northwest Indiana.

|  |
| --- |
| Type here or attach additional paper. |

**EXTRA-CURRICULAR/VOLUNTEER ACTIVITIES**

Please describe those non-classroom activities in which you have participated during college and law school.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Organization/Activity:*** |  | ***Participation Dates:*** |  | ***Recognition, Awards, Offices Held:*** |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |
| Organization |  | Dates |  | Recognition/Offices |

**EMPLOYMENT**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Employer:*** |  | ***Position:*** |  | ***Dates:*** |  | ***Hours/Week:*** |
| Company |  | Position |  | Dates |  | # of Hours |
| Company |  | Position |  | Dates |  | # of Hours |
| Company |  | Position |  | Dates |  | # of Hours |
| Company |  | Position |  | Dates |  | # of Hours |

**CERTIFICATION**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted.

|  |  |  |
| --- | --- | --- |
|  |  | MM/DD/YYYY |
| Applicant Signature |  | Date |